



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

Analytical Processes; or The Primary Principle of Philosophy. By Wm. I. Gill, A. M., author of "Evolution and Progress." New York: The Authors' Publishing Company. 1876.

The work projected by Mr. Gill in his attempt to establish a consistent and adequate system of Philosophy, comprises five volumes, of which the present one is the first. There is to be, after Vol. I., the Analytical Processes, Vol. II., Synthetic Processes; Vol. III., "Heisenism" [Monism] and Dualism "or the unity and plurality of the kinds and forces in the universe; in which a creationism will be unfolded and demonstrated which will not destroy, but appropriate and assimilate the principles and facts of the theory of Evolution in consonance with Theism and supernatural freedomism"; Vol. IV., Hetiology, "giving an exposition of Causation, natural and supernatural, and of volitional freedom and necessity, also an inductive proof of the existence of a supernatural Infinite Being, and the need and proof of a supernatural and miraculous revelation and religion"; Vol. V., "Dikeology, including Theodicy."

By "Analytical Processes" he understands deductive processes—whose supreme principle is the law of non-contradiction. The present work falls into three books, of which the first treats of logic, the second of ontology, the third of mathematics as founded on the supreme principle named. We cannot give a brief verdict on the work in a happier manner than by quoting the words of Dr. McCosh: "It contains a vast amount of able and conscientious thought and acute criticism." The work is written in an earnest but popular style, is stimulative of thought and busies itself with the vital questions which thinkers must settle first on their way to a comprehensive theory of the worlds of man and nature. We look with interest for the second volume, on the Philosophy of Synthetic Processes.

B O O K S R E C E I V E D .

Sittenlehre fuer Schule und Haus, nach Dr. Wilhelm Fricke's Sittenlehre fuer konfessionslose Schulen herausgegeben von der Deutschen Freien Gemeinde von Philadelphia. Philadelphia: Druck von B. G. Stephan. 1875.

The Scottish Philosophy, Biographical, Expository, Critical, from Hutcheson to Hamilton. By James McCosh. New York: Robert Carter & Brothers. 1875.

Handbook of Moral Philosophy. By Rev. Henry Calderwood. London: Macmillan & Co. 1872.

Things Sacred and Secular in American Life. By A. D. Mayo.

New Elements from Old Subjects: presented as the basis for a Science of Mind. To which are added: 1. The Philosophy of Numeration; 2. The Philosophy of Government; 3. The Philosophy of Definitions: as applications of the aforesaid elements. By John Gaskell. Philadelphia: Claxton, Remsen, & Haffeltinger. 1874.

Theism. A poem by R. S. Sanborn. Published by the author. Rockford, Illinois: 1873.

Ancient Symbol Worship. Influence of the Plallic Idea in the Religions of Antiquity. By Hodder M. Westropp and C. Staniland Wake. With an Introduction, Additional Notes, and an Appendix by Alexander Wilder, M. D. New York: J. W. Bouton. 1875.

An Introduction to the Study of Logic and Metaphysics. By Thomas Squire Barrett. London: Provost & Co., 36 Henrietta St., Covent Garden. 1875.

Die Religiöse Frage. Wider Edouard von Hartmann, von Johannes Huber. Muenchen: Theodor Ackermann. 1875.

Psychial or Physical. By C. H. Hughes, M. D. St. Louis.

Life and Mind: their Unity and Materiality. By Robert Lewins, M. D. Lewes: Geo. P. Bacon, steam printing office. 1873.

Ideas in Nature Overlooked by Dr. Tyndall. Being an examination of Dr. Tyndall's Belfast Address. By James McCosh. New York: Robert Carter & Brothers. 1875.

Blitzstrahl wider Rom. Die Verfassung der Christlichen Kirche und der Geist des Christenthums. Aus den Werken Franz von Baader's, mit Vorreden und Anmerkungen von Professor Dr. Franz Hoffmann. Zweite verbesserte und erweiterte Auflage. Wuerzburg: A. Stuber's Buchhandlung. 1871.

The Moral System, with an Historical and Critical Introduction. Having special reference to Bishop Butler's "Analogy." Designed as a Text Book for Academies and Colleges. By E. H. Gillett. New York: Scribner, Armstrong, & Co. 1874.

The Natural Theology of the Doctrine of the Forces. By Prof. Benj. N. Martin. (University Convocation at Albany, N. Y.. Aug., 1871).

Fancy and Philosophy. An Introduction to the Study of Metaphysics, and the History of Philosophy, with special reference to Modern Theories of Theism and Atheism. By W. D. Wilson. Ithaca, N. Y.: Andrus, McChain & Lyons. 1872.

The Influence of Christianity on Civilization. By B. F. Underwood. New York: Asa K. Butts & Co.

Materialism: Its History and Influence' on Society. By Dr. L. Buechner. Translated by Alexander Loos. New York: Asa K. Butts & Co.

An Essay on Science and Theology. By J. M. Kerr. Dayton, Ohio: United Brethren Publishing House. 1873.

Neues Fundamental-Organon der Philosophie und die thatsaechliche einheit von Freiheit und Nothwendigkeit fuer Jedermann verstaendlich von Dr. Wilh. Braubach. Neuwied und Leipzig: By I. H. Heuser. 1872.

Mysteries of the Voice and Ear. By Prof. O. N. Rood. New Haven, Conn., Charles C. Chatfield & Co. 1873.

Ontology ; being a translation of "Tatwa-Vidya," a Bengali Work. By Babu Dwijendra Nath Tagore, with subsequent additions and alterations made by him in the original text. Calcutta: Wyman & Co. 1871.